**CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT**

**3382 HAZLETT ROAD SPRINGFIELD IL 62707**

**NOTICE**

**SPECIAL BOARD MEETING – AGENDA**

**TUESDAY SEPTEMBER 23,2025**

**6:30 PM**

1. **Call to Order (Chairman)**
2. **Executive Session**
   1. **Litigation Matters**
3. **Open Session**
4. **Settlement Agreement Approval**
5. **Contract Agreement with MECO Engineering Approval**
6. **Adjournment (Chairman)**

**DATE POSTED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TIME POSTED\_\_\_\_\_\_\_\_\_\_\_\_\_ POSTED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**